

Essence: Sweet children, you must never miss this study. You win a *scholarship* through studying. Inculcate the knowledge that you receive through the Father Himself.

Question: Whom would you call worthy Brahmins and what indicates this?

Answer: 1) Worthy Brahmins are those who speak this knowledge of the Gita by heart. 2) They make others become like themselves. 3) They donate the wealth of this knowledge to others. 4) They never have any conflict with anyone. 5) Their intellect never becomes attached to any bodily being. 6) They remove all evil spirits, by making effort to renounce body consciousness and remain soul conscious.

Om shanti. Baba has introduced Himself to you and also given you the knowledge of the world cycle. Children, it has entered your intellect that the world cycle *repeats* identically, just as a play is repeated with the same props and scenery. Children, you should turn this cycle around in your intellect. You are called swadarshanchakradhari (those who hold the cycle of self-realisation). So, all of this should be held in your intellect. Inculcate the knowledge that you receive through the Father. It should be inculcated in you to such an extent that, by the end, you only have the remembrance of the one Father and the knowledge of the beginning, the middle and the end of creation in you. Children, you should make effort very well. This is an *education*. Children, you know that no one but you Brahmins knows this *education*. There are many castes, but only you understand the differences between them all. Some people believe that everyone will be united and that the world will become one. You know that the whole world is not going to become one. How could the whole world become one? There does need to be one kingdom, one religion and one language in this world, but that only exists in the golden age, where there is the world sovereignty of Lakshmi and Narayan, who are the masters of that world. You should explain to people how, at that time, there used to be peace in the world, and how it became such a peaceful kingdom. This story only applies to Bharat. When it was their kingdom, there used to be peace over the whole world. No one, except you children, knows this. All others are devotees, and you can see the difference between their devotion and this knowledge. It is not that, if you don't do worship, ghosts and evil spirits will harm you, no! Now that you belong to the Father, whatever evil spirits you do have inside you must all be removed. The foremost evil spirit is that of body consciousness. In order for you to renounce this, Baba tells you to become soul conscious, and remember the Father. Then, no evil spirit would dare to come in front of you! For twenty-one births none of the evil spirits will come. The five evil spirits belong to that community of Ravan. Two kingdoms are remembered: the kingdom of Ravan and the kingdom of Rama; they are separate from each other. In the kingdom of Ravan there are corrupt and degraded souls, whereas in the kingdom of Rama the souls are elevated. No one, except you children, understands this contrast. However, even amongst you, only the sensible and wise ones understand it very well. Maya, the cat, is no less! Sometimes, children stop studying or stop going to the centre, and therefore do not imbibe divine virtues. Their eyes deceive them. If they see something good, they'll eat it! Children, Baba says that you must understand that your *aim* and *objective* is to become like Lakshmi and Narayan and in order for you to become like they are you must imbibe divine virtues. There, as are the king and queen, so are the subjects; everyone has divine virtues. Devilish traits do not exist there because devils do not exist there. No one, except you Brahma Kumars and Brahma Kumaris, understands these things. You have pure pride because you have now become theists and belong to the sweetest, spiritual Father. You also know that no bodily being can teach Raja Yoga; no one else can teach this knowledge or the pilgrimage of remembrance. It is only the Father who can teach you this. You learn this and then teach others. Perhaps they'll ask you who taught you this and who your guru is, because teachers don't teach these spiritual things; only a guru would teach these things. However, children, you know that you have no guru other than the Satguru. He is also called the Supreme. According to the drama, the true Satguru Himself has to come and give His own introduction. Whatever He tells us is the truth and He takes us to the land of truth. There can be only the one truth. To remember any bodily is wrong. Here, you only have to remember the One Father. Just as all souls are minute dots, so the Father too is a point of light. Each soul has its own sanskaras and karma; their sanskaras cannot be alike. If their sanskaras were all alike, their *features* too

would all be the same. However, their *features* can never be the same. There has to be some difference. There is only this one drama and there is only one world where this drama is played. To say that there is a world up above and a world down below, or that there is a world within the stars, are all tall stories. Whenever Baba asks who told them this, they mention various scriptures. The scriptures were definitely written by human beings. You know that this drama is predestined. Second by second, whatever part is being played is also predestined in the play. Children, your intellects must keep the knowledge of how this world cycle turns. Just see how all human beings play their parts! Baba has told you children that it is only you who have a part to play in the golden age. You come down numberwise from up above to play your own part. Baba explains everything so well, and so you children have to explain all of this to others. Big centres will open, and then important people, as well as the poor, will also come. Generally, this knowledge only enters the intellects of the poor people quickly. When important people do come, they say that because of their work, they don't have the time to study this. Children, many of you have promised that you will study very well. Therefore, if you don't study, you harm yourself. Maya would pull you towards herself. There are many children who stop studying. If they *miss* their study, they definitely *fail*. A good student in a *school*, would never leave to go to a wedding ceremony, or any other place, because their intellect would understand that they have to study well in order to win a *scholarship*. This is why they study and would never think of *missing* their study. They would find nothing sweet, but their study. They would understand that, otherwise, their time would be wasted unnecessarily. Here, there is only the one Teacher who teaches you, so you should never *miss* your study. Yes, students are numberwise according to how much effort they make. And if a teacher feels that his students are doing very well, then the teacher also enjoys teaching. Then, if they do well, the teacher's name would be glorified, their *grade* would improve and they would attain a high status. Here too, those who study very well will claim a high status. From the same class, some would attain a high status and others less, and so their income would not be equal. Everything depends on your intellect. There, human beings teach human beings. However, you know that it is the unlimited Father who is teaching you. Therefore, you should study very well and not be careless. You should never leave this study. Sometimes, someone or another becomes a *traitor*. You should not listen to topsy-turvy things or follow the dictates of others. No matter what someone else may say about shrimat, you have the faith that Baba is teaching you, and so you should never leave this study. Children, you are numberwise, whereas the Father is always Number One, the First. If you leave this study, where else could you go? You can't obtain this study anywhere else. You have to study with Shiv Baba. You also have to make a deal with Shiv Baba. Some speak topsy-turvy things and turn the faces of others away from Shiv Baba. This is Shiv Baba's *bank*. For instance, some of you may want to start a satsang outside, you want to accumulate for Shiv Baba's *bank*, but how are you going to do that? Children come here and give whatever they can to Shiv Baba's bhandara. Even if one penny is given, Baba returns that a hundred-fold. Shiv Baba says: In return for this penny, you will receive a palace. This whole old world is going to be destroyed. Many of you come from wealthy families but none of you could say that you are not being sustained from Shiv Baba's treasure-store, because all of you are being sustained here. Some are poor and some are wealthy. The poor are looked after through the donations of the wealthy. There is no question of fear in this. Many children want to belong to Baba, but for this they also have to become healthy and wealthy in knowledge and thereby be able to donate it to others. Even the Government checks everyone out thoroughly before they are taken on. Here, too, everything first has to be examined. Are they able to do service? Students are all numberwise. Each of you makes effort for yourself. Some of you make effort well, but then become absent. Due to some reason or another, they stop coming and then this affects their health. You are taught all of this so that you can become ever-healthy. Those who are interested do understand that it is only by having remembrance that their sins can be destroyed. Some only come here to kill time. You have to examine yourself about this. Baba explains to you that if you make a mistake, everyone comes to know of it. You would then not be able to teach anyone. Baba says: You have to become a worthy Brahmin within seven days, not just a Brahmin name. A real Brahmin is one who is able to remember Baba's knowledge of the Gita by heart. Brahm

priests are also numberwise. Here too, if you don't pay attention to this study, what would you become? Each of you has to make effort and prove what *service* you are doing. If you do not study and teach others, it would be understood what status you will attain and that that status will be fixed for cycle after cycle. You must realise that it is because you haven't studied very well that you're unable to teach anyone. Baba says: Why haven't you yet become worthy to teach others? For how much longer must a Brahmin teacher be sent to you? You have to make others become similar to yourself. Those who study very well should help but many of you have some sort of conflict amongst yourselves, or you become attached to one another and stop studying. Those who make effort will receive the fruit of that. Why do you become influenced by what someone says and stop studying? This too is in the drama! It is not in their fortune. Day by day, the study is becoming more intense and more centres continue to open. This is not Shiv Baba's expense: all expenses are taken care of by the children. This is the best donation. When others make their donations they only receive limited, short-lived happiness in return, whereas whatever you donate here, you receive the reward of that for twenty-one births. You know that you have come here to become Narayan from an ordinary human, so you should follow those who study well. You should study *regularly*. Generally, it is due to body consciousness that many of you fight with each other; you sulk over your own fortune. This is why the mothers are in the majority. It is the name of the mothers that is glorified. This advancement of the mothers is predestined in the drama. Baba says: Sweet, sweet children; consider yourself to be a soul and remember Me alone! Remain soul conscious! Without a body, how would you listen to what others say? Have this firm practice: I am a soul, and I must now return home. Baba says: Renounce everything else and just remember the Father. Everything depends on this. Baba says: By all means, go to your business etc. Do eight hours business, have eight hours rest and do eight hours *service* for this *Government*. It is not that you are serving Me; you are serving the entire world. This is why you should make *time* for this. The important thing is the pilgrimage of remembrance. You shouldn't waste your *time*. By working eight hours for that *Government*, what do you receive? Maybe one, two or five thousand. By serving this *Government* you become multimillionaires! So you should serve from within your heart. Those who want to become one of the eight jewels must definitely have remembrance of Baba for eight hours. Those on the path of devotion have so much remembrance! However, they are wasting their *time*; they don't receive anything. By bathing in rivers, chanting and doing penance, they neither meet the Father, nor do they receive an inheritance from Him. It is here that receive your inheritance from the Father. Achcha.

To you the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from your Mother, your Father, BapDada. Your spiritual Father says namaste to you spiritual children.

Essence for Dharna:

1. Do not disobey shrimat by following the dictates of others. Do not listen to wrong things and turn your face away. You must have no conflict with anyone.
2. Examine and ask yourself: Am I making mistakes anywhere? Do I pay full *attention* to this study? Am I wasting my time? Have I become soul conscious? Am I doing spiritual service from within my heart?

Blessing: May you be a great donor and a bestower of blessings and donate to every soul who comes in contact with you.

Throughout the day, donate power, knowledge or virtue to everyone who comes in contact with you. You have the treasures of knowledge, virtues and powers. When not a single day passes without your donating something, you will be called a great donor. The spiritual meaning of giving a donation is to give help. Therefore, only when you help every soul through the atmosphere you create with your stage and through the vibrations you create with your elevated attitude, will you be called a bestower of blessings.

Slogan: Obedient souls are those who keep their mind and intellect constantly free from following the dictates of the self.

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